| 1 2 3 4 5 6 7 8 | United States Attorney JOANN M. SWANSON, CSBN 88143 Assistant United States Attorney Chief, Civil Division EDWARD A. OLSEN, CSBN 214150 Assistant United States Attorney 450 Golden Gate Avenue, Box 36055 San Francisco, California 94102 Telephone: (415) 436-6915 FAX: (415) 436-6927 Attorneys for Defendants | | |
|--------------------------------------|---|---|--|
| | UNITED STATES DISTRICT COURT | | |
| 9 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 10 | SAN FRANCISCO DIVISION | | |
| 11 | MANSOUR ALIHOSSEINI, |) | |
| 12 | Plaintiff, |) No. C 07-5692 JSW | |
| 13 | v. |) STIPULATION TO EXTEND DATE OF | |
| 14 | GERARD HEINAUER, Director, USCIS |) CASE MANAGEMENT CONFERENCE;) and [PROPOSED] ORDER | |
| 15 | EMILIO T. GONZALEZ, Director, USCIS |)) | |
| 16 | MICHAEL CHERTOFF, Secretary, |)) | |
| 17 | Department of Homeland Security; ROBERT S. MUELLER, Director, |)) | |
| 18 | Federal Bureau of Investigation; PETER D. KEISLER, Acting U.S. Attorney | | |
| 19 | |)) | |
| 20 | Defendants. | <u>)</u> | |
| 21 | | , | |
| 22 | The Plaintiff, by and through his attorney of re | ecord, and Defendants, by and through their | |
| 23 | attorneys of record, hereby stipulate, subject to approval of the Court, to extend the date of the | | |
| 24 | case management conference, which is currently scheduled for February 15, 2008, in light of the | | |
| 25 | following: | | |
| 26 | 1. The Plaintiff filed an action on November 8, 2007, asking this Court to direct the United | | |
| 27 | States Citizenship and Immigration Services (USCIS) to adjudicate his I-485 application. | | |
| 28 | 2. On February 4, 2008, USCIS has changed its policy regarding delayed I-485 applications. | | |
| | Joint Case Management Conference Statement | | |

| 1 | The attached memo states that all I-485 applications that have been pending for more than 180 | | |
|---------------------------------|---|---|--|
| 2 | days will be reviewed. If during this review it appears that the applicant is eligible "but for" the | | |
| 3 | pending FBI name check, the application will be processed. | | |
| 4 | 3. Therefore, in order to allow sufficient time for USCIS to review Plaintiff's case, the parties | | |
| 5 | hereby respectfully ask this Court to extend the dates in the Court's scheduling order as follows: | | |
| 6 | Last day to file/serve Joint Case Management Statement: April 11, 2008 | | |
| 7 | 7 Case Management Conference: | April 18, 2008 at 1:30 p.m. | |
| 8 | 8 Date: February 8, 2008 Resp | pectfully submitted, | |
| 9 | JOSEPH P. RUSSONIELLO United States Attorney | | |
| 10 | | ed States Attorney | |
| 11 | 1 EDV | VARD A OLSEN ¹ | |
| 12 | | stant United States Attorney rneys for Defendant | |
| 13 | | , 5 201 2 0101100111 | |
| 14 | 4 | | |
| 15 | | BERT B. JOBE | |
| 16 | | rney for Plaintiff | |
| 17 | | | |
| 18 | | | |
| 19 | Pursuant to stipulation, IT IS SO ORDERED. | | |
| 20 | | | |
| 21 | JEFF | FREY S. WHITE | |
| 22 | | ed States District Judge | |
| 2324 | | | |
| 24 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | ¹ I, Edward Olsen, hereby attest that I have on file all holograph signatures for any signatures indicated by a "conformed" signature (/s/) within this efiled document. | | |
| 20 | Joint Case Management Conference Statement | | |

Joint Case Management Conference Statement C 07-5692 JSW